

RECORD OF COMMITTEE WITNESS

STATE SENATE

BILL OR RESOLUTION NUMBER

COMMITTEE _____

DATE

7/29/09

OTHER (Subject matter) _____

I. IDENTIFICATION

Name GAIL A. KRMENEC, ASST. REGIONAL CENSUS MANAGER
Firm/Business/Agency U.S. CENSUS BUREAU
Address 500 WEST MADISON ST., STE. 1600 CHICAGO State IL Zip 60115
Title _____

II. REPRESENTATION (This section to filled if the witness is appearing on behalf of any group, organization or other entity.)

Name of person(s), group(s), firm(s) represented in this appearance _____
US CENSUS BUREAU

III. POSITION (Check appropriate box)

Original Bill _____ Proponent Opponent No Position on Merits
Amendment(s) # _____ Proponent Opponent No Position on Merits
Conference Committee Report # _____ Proponent Opponent No Position on Merits

IV. TESTIMONY (Check appropriate box)

Oral

Written Statement Filed

Record of Appearance Only

Signature

Gail A. Krmenec

BILL OR RESOLUTION NUMBER

RECORD OF COMMITTEE WITNESS

STATE SENATE

COMMITTEE Legislative Redistricting Commission DATE 7/29/09

OTHER (Subject matter) _____

I. IDENTIFICATION

Name PAUL GREEN

Firm/Business/Agency Roosevelt + University

Address 430 S. Michigan City Chicago State IL Zip 60605

Title Director - Institute For Politics

II. REPRESENTATION (This section to filled if the witness is appearing on behalf of any group, organization or other entity.)

Name of person(s), group(s), firm(s) represented in this appearance N/A

By Invitation!

III. POSITION (Check appropriate box)

Original Bill _____ Proponent Opponent No Position on Merits

Amendment(s) # _____ Proponent Opponent No Position on Merits

Conference Committee Report # _____ Proponent Opponent No Position on Merits

IV. TESTIMONY (Check appropriate box)

Oral

Written Statement Filed

Record of Appearance Only

Signature Paul Green

BILL OR RESOLUTION NUMBER

RECORD OF COMMITTEE WITNESS

STATE SENATE

COMMITTEE Redistricting DATE 7/29/09

OTHER (Subject matter) Redistricting

I. IDENTIFICATION

Name DAWN CLARK NETSCH

Firm/Business/Agency _____

Address 1700 N Hudson City Chicago State IL Zip 60614

Title Professor Emeritus

II. REPRESENTATION (This section to filled if the witness is appearing on behalf of any group, organization or other entity.)

Name of person(s), group(s), firm(s) represented in this appearance By invitation

III. POSITION (Check appropriate box)

Original Bill _____ Proponent Opponent No Position on Merits

Amendment(s) # _____ Proponent Opponent No Position on Merits

Conference Committee Report # _____ Proponent Opponent No Position on Merits

IV. TESTIMONY (Check appropriate box)

Oral

Written Statement Filed

Record of Appearance Only

Signature Dawn Clark Netch

BILL OR RESOLUTION NUMBER

RECORD OF COMMITTEE WITNESS

STATE SENATE

COMMITTEE Redistricting DATE 7-29-09

OTHER (Subject matter) _____

I. IDENTIFICATION

Name Ami Gandhi - Legal Director
Firm/Business/Agency Asian American Institute
Address 4753 N. Broadway St., Ste. 909 City Chicago State IL Zip 60640
Title _____

II. REPRESENTATION (This section to filled if the witness is appearing on behalf of any group, organization or other entity.)

Name of person(s), group(s), firm(s) represented in this appearance Asian American community in Chicago metropolitan area

III. POSITION (Check appropriate box)

Original Bill _____	<input type="checkbox"/> Proponent	<input type="checkbox"/> Opponent	<input type="checkbox"/> No Position on Merits
Amendment(s) # _____	<input type="checkbox"/> Proponent	<input type="checkbox"/> Opponent	<input type="checkbox"/> No Position on Merits
Conference Committee Report # _____	<input type="checkbox"/> Proponent	<input type="checkbox"/> Opponent	<input type="checkbox"/> No Position on Merits

IV. TESTIMONY (Check appropriate box)

Oral Written Statement Filed Record of Appearance Only

Signature _____